



Be Legendary.

## DAVIS-BACON ENERGY PROJECT AND CONTRACTOR INPUT

NORTH DAKOTA DEPARTMENT OF COMMERCE

DIVISION OF COMMUNITY SERVICES

SFN 62570 (10/2024)

Applicants for Energy Grant or Loan Programs are required to complete this form. The data obtained must be provided after the contractor has been selected and prior to any work starting. The data is used to input the project and the contractor's essential contact information to manage Davis-Bacon administrative using Department of Energy's mandated LCPTracker web-based account [LCPTracker | Certified Payroll Reporting Software](#).

**Please complete this form at least 10 days prior to beginning an Energy project. (Energy Efficiency Community Block Grant (EECBG), Energy Efficiency Revolving Loan Fund (EERLF) or State Energy Program -Infrastructure Investment and Jobs Act (SEP-IJA))**

### Project Information

Project Title	Total Budget	Bid Advertisement Date
Estimated Project Start Date	Estimated Completion Date	Contract Award Date

### Contractor Information for LCPTracker Account

Contractor Name	Federal Tax ID Number	
Contractor 10-digit Phone Number	Does the contractor already have an LCPTracker account? Yes                      No	
Union Status Union                  Non-Union                  Mixed	Existing LCPTracker User ID (if answered "Yes" above)	
Contractor Contact Name (Person entering Davis-Bacon information)		
Phone Number	Email Address	
Address 1		
Address 2		
City	State	ZIP Code
Business Certification Type Disadvantaged Business Enterprise (DBE) Disabled Veteran Business Enterprise (DVBE) Local Business Enterprise (LBE) Minority Business Enterprise (MBE) Small Business Enterprise (SBE) None of the above	Standard Hours Per Day (i.e. 8)	Standard Hours Per Week (i.e. 40)

Submitter Name	Organization	
Phone Number	Email Address	
Signature		Date

**Submit a completed application and supporting documents to:**

**E-mail:**  
[kciverson@nd.gov](mailto:kciverson@nd.gov)

**Mail:**  
North Dakota Department of Commerce  
Department of Community Services  
PO Box 2057  
Bismarck, ND 58502-2057

**If you have questions, please contact:**

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Department of Community Services  
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